

# CENLA CHRISTIAN HOME SCHOOL ASSOCIATION, INC.

## ASSOCIATE MEMBERSHIP

We, the CenLa Christian Home School Association, are established as a private organization to support Christian families in Christian home education. Application for membership is open to any home education family who is able to subscribe to, and sign, the faith statement and the statement of belief on family and on education below. Members must also agree to abide by the CCHSA Constitution and Bylaws, and the policies and procedures established by the organization's board of directors.

### CenLa Christian Home School Association Statement of Faith

\*\*We believe that there is one God who has created all things in heaven and in earth.

\*\*We believe that Jesus of Nazareth is the Christ, the Savior, and Redeemer of all humanity. Forgiveness is found in Him and hope eternal is found when someone believes in Him and accepts Him as their personal Savior.

\*\*We believe that the Bible, as contained in the Old and New Testaments, is the Word of God. This word is authoritative in all matters of faith and how people are to live.

### Statement of Belief on Family and on Education

#### Section 1: FAMILY

We believe that the family is the basic governmental, social, and spiritual unit created by God. In it, the child learns self-government, social relationships, and develops a relationship to the Creator and Savior, the Lord Jesus Christ, according to John 3:5 and 16, Ephesians 6:1 and Colossians 3:20. The family also provides protection from over-extensive government and over-stimulating social involvements.

We understand "family" to mean a male and female parent, legally married, with one or more children (Genesis 1:26-28) although we recognize the exceptions of a single parent, adopted, foster, and step children (James 1:27).

We reject homosexual marriages or homosexual orientation because it is contrary to Scripture and the intentions of God in creation (Romans 1:18-32), and we believe that such relationships are destructive to children and the very idea of family. Further, we reject transitory, co-habitational relationships (*living together as husband/wife without being married*) as being equally in violation of God's laws and incapable of providing the long-term nurture and instruction needed by children and commanded by God (Proverbs 1:8-9, 2:1-11; Colossians 3:21; and Ephesians 6:4). In view of this, no homosexual or merely co-habiting "parents" are eligible for membership in this Christian home education support group.

#### Section 2: EDUCATION

We believe that the ultimate responsibility for the education of children belongs to parents (Deuteronomy 4:9, 6:1-25, and 4:1-4). Thus, we believe this is an inalienable right given by God which the State cannot create, destroy, or alter. Parents may allow another to teach some of the cognitive information that children need to know, but all education must be under the ultimate control and supervision of the parents.

We believe education in the home to be the best form of education, but we recognize that many parents cannot educate at home for valid reasons and support the right of parents to send their children to private Christian schools. We further recognize that because of economic or other reasons, a member parent or guardian may have no other alternative but to place a child in a public school. Although this is acceptable, we do not, however, support or condone public schools because of their ostensible, humanistic basis for teaching all subjects. We believe that the religions of secular humanism and Christianity are mutually exclusive.

We believe that all education is religious in nature since one's view of the world and life is inevitably involved in teaching (Proverbs 2:1-8, 3:1-2, with 6:20-23; and Matthew 28:18-20). Every discipline of knowledge, whether it be a subject such as mathematics, science, or history will have as its final reference point a theistic or, in the alternative, a humanistic view of reality (Colossians 1:15-20 and 2:8-15), and that there is no neutral academic discipline.

**AGREEMENT:** I/We the undersigned, do hereby affirm that I/we agree and comply with the above statements of faith and belief on family and on education this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

PARENT: \_\_\_\_\_ PARENT: \_\_\_\_\_

# CCHSA FAMILY INFORMATION FORM 2008

*Please PRINT your information as you would like it to appear in the directory.  
Also, clearly indicate if there is any information you would like excluded from the directory.*

**LAST name:** \_\_\_\_\_ **Email Address:** \_\_\_\_\_  
*(All emails are sent out as blind copies to protect your privacy.)*

**Husband (FIRST name):** \_\_\_\_\_ **Occupation:** \_\_\_\_\_ **Hobbies/Interests:** \_\_\_\_\_

**Wife (FIRST name):** \_\_\_\_\_ **Occupation (if any, other than Homeschool):** \_\_\_\_\_  
**Hobbies/Interests:** \_\_\_\_\_

**Mailing address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**Phone No.:** (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_ **Optional Cell Phone No.:** (\_\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_

**Name of Church:** \_\_\_\_\_ **In which City:** \_\_\_\_\_

**New to CCHSA:** (please circle) Yes / No

**New to homeschooling this year:** (please circle) Yes / No

**Completed years of homeschool:** \_\_\_\_\_ **Main Curriculum/Approach of Choice:** \_\_\_\_\_

- *May we include your curriculum choice in the directory for reference by others? (Please circle): Yes / No*
- *The newsletter will be delivered by e-mail. If you prefer US Mail, please add \$10.00 to your membership dues to cover the cost of postage. (Please circle): E-mail or US Postal Service*

<b>Children's Names</b> (Include last name if different)	<b>Male/Fem.</b>	<b>Date of Birth</b>	<b>Age</b>	<b>Grade</b>
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____
_____	_____	_____	_____	_____

*(Add others on reverse.)*

**Please check the area(s) in which you are interested in helping serve and give specifics, if possible:**

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|---|--|
| <p>1. ____ <b>Coordinate a <u>field trip</u> or group activity:</b><br/>         Science Fair, Spelling Bee, Chess, Astronomy, Awards/Talent Night, End-of-Year Field Day, Tea Party, Hay Ride/Bonfire, Piano/Voice Lessons, Art Fair, Moms Meetings)<br/>         a. Please specify: _____<br/>         b. Plan events for: (please circle) Young/Older children</p> <p>2. ____ <b>Coordinate a <u>facility</u> for a special group event</b></p> <p>3. ____ <b>Help <u>Field Trip Coordinator Dawn Miller</u></b><br/>         Would you receive RSVPs for specific events?<br/>         a. Any preferred month? _____</p> <p>4. ____ <b>Prepare programs for a special group event</b></p> | <p>5. ____ <b>Photograph activities and events</b></p> <p>6. <b>Help <u>Board</u> make phone calls _____ or copies _____</b></p> <p>7. ____ <b>Coach a sport</b> - Please specify: _____</p> <p>8. ____ <b>Help <u>Members</u> Plan events for graduating seniors</b></p> <p>9. ____ <b>Help <u>Board</u> Plan end of year awards ceremony</b></p> <p>10. ____ <b>Achievement tests</b> (please see "a" and "b")<br/>         a. Administer the tests _____ (_____ Degree)<br/>         b. Assist the test administrator _____</p> <p style="text-align: center;"><i>* Please make any add'l <b>NOTES/COMMENTS</b> on reverse.</i></p> |
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CENLA CHRISTIAN HOME SCHOOL ASSOCIATION, Inc.

(CCHSA)

Liability Release Form

In consideration for being accepted by CCHSA for participation in activities or trips, I do hereby release, forever discharge and agree to hold harmless CCHSA, its members, and the leaders thereof from any and all liability, claims or demands for personal injury, sickness or death, as well as property damage and expenses, of any nature whatsoever, which may be incurred by the undersigned and the participant, participants, or parents, that occurs while said person or persons are attending or participating in activities or trips arranged, hosted, or attended by members or leaders of CCHSA. The undersigned further hereby agrees to hold harmless and indemnify CCHSA, its members, and its leaders for any liability sustained by said acts of said participant, participants, or parents, including expenses incurred attendant thereto.

Signed this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

Participants

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Parent/Guardian signature

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